#### Gareth Owens LL.B Barrister/Bargyfreithiwr

Chief Officer (Governance)
Prif Swyddog (Llywodraethu)



Contact Officer: Sharon Thomas 01352 702324 sharon.b.thomas@flintshire.gov.uk

To: Cllr Mike Peers (Chair)

Councillors: Marion Bateman, Geoff Collett, Steve Copple, Rob Davies, Ron Davies, Rosetta Dolphin, Richard Lloyd, Gina Maddison, Carolyn Preece and

Kevin Rush

+ 1 Labour Councillor

1 October 2024

Dear Sir/Madam

# NOTICE OF HYBRID MEETING LICENSING COMMITTEE MONDAY, 7TH OCTOBER, 2024 at 10.00 AM

Yours faithfully

Steven Goodrum
Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Lord Barry Jones Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <a href="https://flintshire.public-i.tv/core/portal/home">https://flintshire.public-i.tv/core/portal/home</a>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

#### AGENDA

#### 1 APPOINTMENT OF VICE-CHAIR

**Purpose:** To appoint a Vice-Chair to the Committee.

#### 2 **APOLOGIES**

**Purpose:** To receive any apologies.

### 3 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)</u>

**Purpose:** To receive any Declarations and advise Members accordingly.

### 4 **MINUTES** (Pages 3 - 6)

**Purpose:** To confirm as a correct record the minutes of the meeting held

on 21 February 2024.

### LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 14 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The report contains information relating to a particular individual and the business affairs of an individual, and the public interest in withholding the information outweighs the public interest in disclosing it.

## 5 <u>APPLICATION FOR A RESIDENTIAL MOBILE HOME SITE LICENCE</u> (Pages 7 - 352)

**Purpose:** For Members to consider and determine an application for a

Residential Mobile Home Site Licence.

Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours